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**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

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In re:	:	Chapter 11
	:	
LEHMAN BROTHERS HOLDINGS, INC., <i>et al.</i> ,	:	Case No. 08-13555 (JMP)
	:	
Debtors.	:	Jointly Administered
	:	

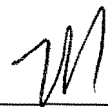
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**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that on May 12, 2009, copies of the foregoing  
*Verified Statement of Pepper Hamilton LLP Pursuant To Federal Rule of Bankruptcy Procedure*  
*2019* were caused to be served via U. S. first-class mail, postage prepaid, on the entities on the  
attached service list.

Dated: May 12, 2009

PEPPER HAMILTON LLP

By: /s/ Francis J. Lawall 

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